



Board of Trustees

March 25, 2026

Present: Cathy Rappazzo, President; Mary Yates, Secretary; Katie Mulla; Theresa May; Alex Collins; Christine Hunt; Sue Melia; Mike Boedicker, Assistant Library Director; and Andrew Loughlin, Town Councilman

Absent: Kathleen Plum, Vice President; Wendy Heffer; Jennifer Erler-Perry, Library Director

1. **Call to Order/Pledge of Allegiance/President's Comments:** Trustee Rappazzo, President called the meeting to order at 6:06 PM with the Pledge of Allegiance.
2. **Guest/Public Comments:** No guests/public in attendance
3. **Town Councilman's Comments:** Councilman Loughlin shared information on businesses and projects in the Town.
4. **Action Items:**
 - a. **Agenda Changes:** A motion to approve the agenda as amended was made by Trustee Yates, seconded by Trustee May and carried unanimously.
 - b. **Motion to Approve Minutes:** A motion to approve the February 25, 2026 meeting minutes as amended was made by Trustee May, seconded by Trustee Yates and carried unanimously.
 - c. **Motion to Approve the Personnel Report:** A motion to approve the February 2026 Personnel Report was made by Trustee Mulla, seconded by Trustee Hunt and carried unanimously.
5. **Financial Review:**
 - a. Motion to approve the Year-to-Date Report (February) was made by Trustee Yates, seconded by Trustee Mulla and carried unanimously.
 - b. Motion to approve Bills to Be Paid: A motion to approve the February 2026 Claims # 042-082 Accounts Payable Claims #27463-27468, Funds Transfer of Payroll 5, 6 & 7 for a total of \$253,070.48 was made by Trustee Hunt, seconded by Trustee Yates and carried unanimously.
 - c. Signatory for the April meeting will be Trustee Yates. Signatory for the May meeting will be Trustee Plum.
6. **Reports:**
 - a. **Director's Report (highlights):**
 - a. Advocacy and Funding: Refer to the Director's Report included in the packet for highlights
 - b. Commitment to the Community: The next community service project is a collection for Willow Domestic Center of personal hygiene supplies in May/June.
 - c. Programs and Events: Refer to the Director's Report included in the packet for highlights

- d. Marketing: Refer to the Director's Report included in the packet for highlights
 - e. Technology: The library now has 5 Wi-Fi hot spots and has requested 5 more.
 - f. User Experience: Metered faucets and bottle filling stations will be installed soon. The fence in the courtyard in back is slated to be installed at the end of May.
- b. **Director's Statistical Report**: No highlight reported.
 - c. **Private Money Monthly Report**: No highlight reported.
 - d. **Staff Highlights**: The staff highlights are included in the packet. Please review at your convenience.

7. **Items for Board Discussion:**

a. **Board Committees**

- a. Friends Report: Just completed a successful book sale. Trustee will share information about April 18th Friends Council Gathering that is being held at the library.
- b. Facilities/Operations report: Facility improvements mentioned above in 6.a.f. User Experience.
- c. Finance report: No report
- d. Nominating report: No report
- e. Personnel report: No report
- f. Policies report: No report

8. **Other Business**: None

Having no further business to discuss, a motion to adjourn the meeting was made by Trustee May, seconded by Trustee Yates; motion carried unanimously. Meeting adjourned at 6:29 PM.

Respectfully submitted,

Brenda Bialaszewski
Recording Secretary